

TIME PAST-BUT NOW DIETARY COMMANDS COMPARED

The word of God must be “rightly divided.” How else can we explain from the Bible that God commands man not to eat certain meats, and in another scripture he commands man to eat anything, refusing nothing? Man can be 100% scriptural and yet be 100% wrong.

DIETARY COMMANDS

The Lord spake unto Moses saying, speak unto Israel
Leviticus 11:1-7

NO DIETARY COMMANDS

The Spirit speaketh expressly unto Paul, an apostle of Jesus Christ, unto Timothy for the Church
I Timothy 4:1-5

<p>1 And the LORD spake unto Moses and to Aaron, saying unto them, 2 Speak unto the children of Israel, saying, These are the beasts which ye shall eat among all the beasts that are on the earth. 3 Whatsoever parteth the hoof, and is clovenfooted, and cheweth the cud, among the beasts, that shall ye eat. 4 Nevertheless these shall ye not eat of them that chew the cud, or of them that divide the hoof: as the camel, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. 5 And the coney, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. 6 And the hare, because he cheweth the cud, but divideth not the hoof; he is unclean unto you. 7 And the swine, though he divide the hoof, and be clovenfooted, yet he cheweth not the cud; he is unclean to you.</p>	<p>1 Now the Spirit speaketh expressly, that in the latter times some shall depart from the faith, giving heed to seducing spirits, and doctrines of devils; 2 Speaking lies in hypocrisy; having their conscience seared with a hot iron; 3 Forbidding to marry, and commanding to abstain from meats, which God hath created to be received with thanksgiving of them which believe and know the truth. 4 For every creature of God is good, and nothing to be refused, if it be received with thanksgiving: 5 For it is sanctified by the word of God and prayer. God wants man to believe; God wants man to know the truth. <i>I Timothy 2:4</i> (God) Who will have all men to be saved, and to come unto the knowledge of the truth.</p>
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