

DISPENSATION OF LAW cp DISPENSATION OF GRACE

LAW: The apostle Peter speaking to men of Israel (Acts 2:22, 36). Peter preaching that according to prophecy that Jesus whom they had crucified, had ascended to the Father's right hand until his enemies would be made his footstool. These men were pricked in their heart of murdering their Messiah and asked "WHAT SHALL WE DO?" Peter's answer: "Repent, and be baptized every one of you in the name of Jesus Christ for the remission of sins, and ye shall receive the gift of the Holy Ghost." (vs. 38).

Those who believed his word were water baptized, and they had all things common. They sold their possessions and goods, and parted to all men, as every man had need. Many sign gifts were done by the apostles.

The Kingdom gospel that was preached by Christ while on earth and by the twelve was repentance to Israel. *It was not the gospel of the "grace of God" as revealed to the apostle Paul later in the dispensation of grace.*

In Luke 18:31-34 the twelve do not understand that Jesus has to die and rise again on the third day. It was hid from them.

GRACE: The Philippian jailor in Acts 16:30 asks Paul and Silas: "Sirs, what must I do to be saved?" Answer: "And they said, Believe on the Lord Jesus Christ, and thou shalt be saved, and thy house." All the man's house could be saved if they also believed.

What did they have to believe? I Corinthians 15: 1-4: If they remembered the gospel Paul delivered unto them was how *Christ died for our sins, and that he was buried, and that he rose again the third day according to the scriptures*. The four so-called gospel accounts of Matthew through John record the actual events of Christ's crucifixion and resurrection. The prophets of the Old Testament books foretold of his sufferings and glory, of which Israel should have known after his resurrection.

Romans 3:20-28: By the deeds of the law there shall no flesh be justified in God's sight. By the law is the knowledge of sin. *Romans 3:24: "Being justified freely by his grace through the redemption that is in Christ Jesus. 25 Whom God hath set forth to be a propitiation **through faith in his blood.***

The Lord appeared to Saul of Tarsus, his bitter enemy, and made him the apostle of his grace. By direct revelation the Lord gave him a new message, which concerns the Church, and **OUR going to Heaven..not Earth.**